

The briefing for the City Council Meeting to be held on Tuesday, September 20, 2022, will be held at 6:30 pm in the Auditorium and Zoom.

Agenda for the City Council Meeting on Tuesday, September 20, 2022, immediately following the Mayors Briefing in the Auditorium and Zoom is as follows:

Public Input

- MO-1 Mayor's appropriation of One hundred seventy-nine thousand two hundred eighty-two and 58/100 dollars (\$179,282.58) to the following named account: Fire Special Account for Purchase of PowerPro Ambulance Stretchers from available funds in the Stabilization Fund.
- MO-2 Ordered that the City Council accept the Federal FY2021 Assistance to Firefighters Grant (AFG) in the amount of One hundred sixty-two thousand nine hundred eighty-four and 16/100 dollars (\$162,984.16) from the Department of Homeland Security to the Chicopee Fire Department. Said grant will be used to purchase three (3) complete sets of powered stretchers and it is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-3 Be it Ordained that the Chicopee City Council does hereby amend Chapter 34, Section 1 as follows:
- Delete Chapter 34, Section 1: Composition
- The Fire Department of the City of Chicopee shall consist of One Fire Chief, Five Deputy Chiefs to be designated First, Second, Third, Fourth and Fifth Deputy Chiefs, respectively, 14 Captains, 24 Lieutenants, 105 Firefighters, One Administrative Assistant, One Principal Clerk, One Senior Clerk, One Fire Tech/Foreman.
- And Replace therewith Chapter 34, Section 1: Composition
- The Fire Department of the City of Chicopee shall consist of One Fire Chief, Five Deputy Chiefs to be designated First, Second, Third, Fourth and Fifth Deputy Chiefs, respectively, 15 Captains, 24 Lieutenants, 105 Firefighters, One Manager of Administrative Operations, One Principal Clerk, One Senior Clerk, One Motor Equipment Repairman.
- MO-4 Mayor's appropriation of Fifty thousand and 00/100 dollars (\$50,000.00) to the following named account: D.P.W. Water Salary Account for Senior Engineer from the available funds in Water Salary Account for Jr. Civil Engineer.
- MO-5 Mayor's appropriation of Twenty-nine thousand four hundred fifty-eight and 30/100 dollars (\$29,458.30) to the following named account: D.P.W. Water Special Account for Purchase of Vehicles from available funds in Water Surplus Account.
- MO-6 Mayor's appropriation of One thousand seven hundred ninety-eight and 05/100 dollars (\$1,798.05) to the following named account: D.P.W. Water Expense Account for Advertising from available funds in Water Surplus Account.

MO-7 To the City Council

You are hereby notified that I have this day appointed Hugo M. Destapado, 143 Jean Circle, Chicopee, MA 01020 as a member of the Parks and Recreation Commission to serve as a member for the term of 5 years expiring on the first of May 2027. To which appointment I ask the confirmation of your honorable Council.

*New Appointment Replacing Elizabeth Montemagni

MO-8 Ordered that the City Council accept the donation in the amount of Five hundred and 00/100 dollars (\$500.00) from the Silverbrick Group, 4 Perkins LLC to the Chicopee Police Department. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-9 Ordered that the City Council accept the FY2020 BYRNE/JAG Reallocation Grant in the amount of Five thousand and 00/100 dollars (\$5,000.00) from the Commonwealth of Massachusetts Executive Office of Public Safety and Security to the Chicopee Police Department. Said grant is to be used to verify the addresses of registered sex offenders within the City of Chicopee and it is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-10 Ordered that the City Council accept the donations in the amount of Six thousand sixty-five and 00/100 dollars (\$6,065.00) to the Chicopee Senior Center. Said donations are for senior meals for the month of August, 2022 and they are accepted in accordance with M.G.L. Chapter 44 Section 53A.

11 A favorable Ordinance Committee report postponed from the September 8, 2022, City Council meeting: adding to Chapter 260, Parking Regulations, Thomas Street, In the area of CEL pole 1S and 2-IPP, Parking Prohibited Between Signs.

12 A favorable Human Resource Committee report: Mayoral appointment of Brother Vincent Vivian as a member of the Commission on Disability to serve as an alternate member for the term of 3 years expiring on the first of July 2025.

13 A favorable Human Resource Committee report: Mayoral appointment of Katherine A. Pires as a member of the Ambulance Commission to serve until the first of January 2025.

14 Be it Ordered that the Public Works Subcommittee meet with the Mayor and DPW Superintendent to discuss overgrowth of City property particularly residents' concerns of overgrowth in downtown Chicopee.

Lafamme/Brooks

15 Be it Ordered that the Rules Committee meet to discuss training for new and current Councilors every two years.

Pniak-Costello

16 Be it Ordered that the Utilities Committee meet to discuss electrical rates.

Pniak-Costello

- 17 Be it Ordered that the Human Resources Committee meet to discuss customer service training.
Pniak-Costello
- 18 Be it Ordered that the Law Department meet with the City Council to get an update on SilverBrick.
Pniak-Costello
- 19 Be it Ordered that the DPW install an additional "No Engine Braking" sign on the property line between 123 and 143 Carew Street.
Krampits
- 20 A proposed ordinance adding to Chapter 260 Parking Regulations, Thomas Street, 25 Thomas Street-From the left property line to CEL 2-IPP, Parking Prohibited Between Signs
Courchesne
- 21 A proposed ordinance adding to Chapter 260 Right Turn on Red, 260-72; Hampden Street, North – At intersection of Center Street, Right Turns on Red.
Zygarowski/Brooks
- 22 A proposed ordinance adding to Chapter 260 Handicap Parking, 119 Eastern Drive, Handicap Parking.
Lopez
- 23 A proposed ordinance adding to Chapter 260 Handicap Parking, 61 Eastern Drive, Handicap Parking.
Lopez
- 24 A proposed ordinance adding to Chapter 260 Parking Regulations, Edmund Street, South Side – From St. James Avenue to CEL pole #2, Parking Prohibited Here to Corner With Arrows.
Krampits

ATTEST:



Keith W. Rattell
City Clerk