

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 18-25 of the General Laws of a meeting of the:

## **Ordinance Committee**

Meeting will be held **6:30 PM**

on **Tuesday, October 10, 2023,**

The location of the meeting will be

**Council Chambers, 4<sup>th</sup> floor, City Hall Annex & via Zoom**

Full description of location

**274 Front Street, Chicopee, MA 01013 & via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/83692816512?pwd=dVltQUZBck9KYUR5cUpNQJTJHaVhZZz09>

Meeting ID: 836 9281 6512 Passcode: 213310

If you have questions call the City Council Office at (413) 594-1435

The purpose of the meeting

See attached agenda



October 4, 2023 - Administrative Assistant

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
<p>2023 OCT -4 P 2: 32 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>	<p>2023 OCT -4 P 2: 32 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>

**Ordinance Committee Meeting**  
**Tuesday, October 10, 2023 @ 6:30 PM**  
**Chambers, 4<sup>th</sup> floor, City Hall Annex & Via Zoom**  
**274 Front Street, Chicopee, MA 01013**

**ITEM #1**

Delete Chapter 200-5 Dumpsters

Dropoff, pickup, emptying and removal of trash container dumpsters within 1,000 feet of any residential zone shall be prohibited between the hours of 10:00 p.m. and 7:00 a.m.

Reasoning – MGL Chapter 111 Section 31A supersedes this City ordinance. (Laflamme)

**ITEM #2**

MANNING STREET - Travelling east – At the intersection of Dorothy Avenue - ISOLATED STOP SIGN (Pniak-Costello)

**ITEM #3**

RIVERS AVENUE - North (Even) Side – From Mt. Carmel Avenue to a point 70 feet easterly thereof - PARKING PROHIBITED HERE TO CORNER (Courchesne)

**ITEM #4**

LABELLE DRIVE - Travelling south – At intersection of Labelle Circle - ISOLATED STOP SIGN (Dobosz)

**ITEM #5**

BE IT ORDERED THAT the DPW install a no truck sign for Ludlow Road and be referred to the Ordinance Committee for a public hearing. (Pniak-Costello/Laflamme)

**ITEM #6**

BE IT ORDERED THAT the installation of a drive thru be sent to the Ordinance Committee for a public hearing. (Dobosz/Pniak-Costello)

**ITEM #7**

Minutes – September 12, 2023

**ITEM #8**

Adjournment