

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0.00

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8/1	MARIE T. LAFLAMME	28 LARIVIERE DR CHICOPEE, MA 01020	MAILINGS	\$ 1001.72
10/18	MARIE T. LAFLAMME	28 LARIVIERE DR CHICOPEE, MA 01020	LOAN TO COMMITTEE	5000.00
10/23	MARIE T. LAFLAMME	28 LARIVIERE DR CHICOPEE, MA 01020	LOAN TO COMMITTEE	17,500.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				23,501.72



Commonwealth of Massachusetts

**Form CPF M 102: Campaign Finance Report
Municipal Form**

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/19/2013 Ending Date: 12/31/2013

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

<u>MARIE T. LAFLAMME</u> Candidate Full Name (if applicable)	<u>COMMITTEE TO ELECT MARIE LAFLAMME</u> Committee Name
<u>CHICOPEE CITY TREASURER</u> Office Sought and District	<u>DANIEL J. MASHIA</u> Name of Committee Treasurer
<u>28 LARIVIERE DR, CHICOPEE</u> Residential Address	<u>234 COLLEGE ST, CHICOPEE</u> Committee Mailing Address
Telephone Number (optional): <u>(413) 535-2167</u>	Telephone Number (optional): <u>(413) 626-7257</u>

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 6,950.38</u>
Line 2: Total receipts this period (page 2, line 11)	<u>20,019.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>26,969.38</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>25,517.19</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,452.19</u>
Line 6: Total in-kind contributions this period (page 4)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u>23,501.72</u>
Line 8: Name of bank(s) used:	<u>CHICOPEE SAVINGS BANK</u>

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2014 JAN - 6 PM 2:53

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Daniel J. Mashia (Treasurer's signature) Date: 1-6-14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Marie T. Laflamme (Candidate's signature) Date: 1-6-14

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/21/13	DONALD E. ASHE 23 MAGNOLIA TERRACE SPRINGFIELD, MA 01108	\$ 100.	
10/23/13	MAXINE BEAULIEU 155 CARRIAGE ROAD CHICOPEE, MA 01013	250.	HOUSEWIFE
10/21/13	PETER S. BENTON 121 LAUREL STREET LONG-MEADOW, MA 01106	50.	
11/4/13	GREGORY B. CHIECKO 884 EAST MAIN STREET CHICOPEE, MA 01020	50.	
10/21/13	CURTIS A. EDGIN 2 DEERFIELD DRIVE EASTHAMPTON, MA 01027	100.	
10/23/13	MARIE T. LAFLAMME 28 LARIVIERE DRIVE CHICOPEE, MA 01020	17,500.	TREASURER CENTENNIAL INSURANCE AGENCY, INC.
10/23/13	KEVIN LAWSON 19 WELLESLEY DR. LONG-MEADOW, MA 01106	500.	INSURANCE BROKER FIELD, EDDY, BUCKLEY
12/27/13	ANTHONY J. MARINO, JR P.O. BOX 2792 SPRINGFIELD, MA 01101	500.	INSURANCE BROKER FIELD, EDDY, BUCKLEY
11/4/13	RICHARD E. NORRIS CRF ID #80807 235 STATE STREET UNIT 204 SPRINGFIELD, MA 01103	400.	REPRESENTATIVE, U.S. CONGRESS UNITED STATES GOVERNMENT
10/21/13	LENORS M. SALACINSKI 1 CARRIAGE ROAD CHICOPEE, MA 01013	100.	
10/23/13	KAREN SCHNAUBER 226 BOSTWICK LANE CHICOPEE, MA 01020	100.	
12/18/13	MARTIN J. TOPOR 206 CENTER ST. CHICOPEE, MA 01013	250.	OWNER CENTRAL OIL
Line 9: Total Receipts over \$50 (or listed above)		\$19,900.	
Line 10: Total Receipts \$50 and under* (not listed above)		119.	
Line 11: TOTAL RECEIPTS IN THE PERIOD		20,019	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/5/13	AMVETS Post 12	754 MONTGOMERY ST CHICOPEE, MA 01020	RECEPTION	\$ 150.
10/25/13	CHICOPEE HERALD	432 FRONT STREET CHICOPEE, MA 01013	ADVERTISING	57.
10/23/13	CLEAR CHANNEL	1331 MAIN ST #4 SPRINGFIELD, MA 01103	ADVERTISING	2550.
10/23/13 10/25/13	POSTMASTER	100 CENTER STREET CHICOPEE, MA 01013	MAILINGS	7541.53 132.00
11/11/13	REMINDER PUBLICATIONS	280 NORTH MAIN ST. EAST LONGMEADOW MA	ADVERTISING	353.00
10/21/13	THE REPUBLICAN	1860 MAIN STREET SPRINGFIELD, MA 01103	ADVERTISING	1549.80
11/11/13	THE REPUBLICAN	1860 MAIN STREET SPRINGFIELD, MA 01103	ADVERTISING	699.73
11/1/13	PAUL ROBBINS ASSOCIATES, INC.	85 POST OFFICE PARK WILBRAHAM, MA 01095	ADVERTISING	10,775.00
12/28/13	PAUL ROBBINS ASSOCIATES, INC	85 POST OFFICE PARK WILBRAHAM, MA 01095	ADVERTISING	400.00
10/25/13	SUNDAY REPUBLICAN	1860 MAIN STREET SPRINGFIELD, MA 01103	ADVERTISING	183.13
10/21/13 11/11/13	TURLEY PUBLICATIONS	24 WATER STREET PALMER, MA 01069	ADVERTISING	564.00 332.00
12/28/13	2014 CHICOPEE INAUGURAL BALL	P.O. BOX 1043 CHICOPEE, MA 01021	MAYORAL BALL PROGRAM AD & TICKETS	180.00
Line 12: Total Expenditures over \$50 (or listed above)				25,467.19
Line 13: Total Expenditures \$50 and under* (not listed above)				50.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				25,517.19

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.