

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee Golf Commission

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 6:00 PM On Tuesday, October 13, 2020

The location of the meeting will be Chicopee Country Club

Full description of location 1290 Burnett Rd. Chicopee, MA 01020  
(Street Address)

The purpose of the meeting Regular Meeting



Signature

Chairman

Title

10/08/20

Date of Notice

(to be completed by signing authority)

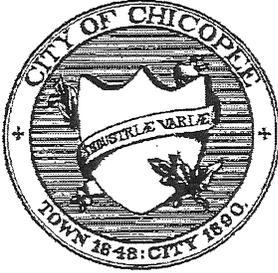
Date and Time Received by  
the City Clerk's Office  
(electronic stamp)

2020 OCT - 8 P 2:35  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Date and Time Posted by  
the City Clerk's Office  
(electronic stamp)

2020 OCT - 8 P 2:35  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

# CHICOPEE MUNICIPAL GOLF



## GOLF COURSE COMMISSION

1290 Burnett Road  
Chicopee, Ma 01020

Tel. (413) 594-9295

Fax (413) 594-7596

[www.chicopeema.gov/golf](http://www.chicopeema.gov/golf)

[www.Chicopeecountryclub.com](http://www.Chicopeecountryclub.com)

Gary LaPerle  
Chairman

Tom Robak  
Vice Chairman

Glenn LaPlante  
Recording Clerk

## GOLF COMMISSION MEETING AGENDA

October 13, 2020

CALL THE MEETING TO ORDER      6:00 p.m.

Attendance:

Public Input:

Communications:

Suggestion Box review:

Acceptance of September 22, 2020 Minutes:

Superintendent report:

Director Report:

Concession Report:

New Business:

1. Review September and YTD Financials
2. Discussion on value being provided by the cart control GPS system
3. Discussion on new State Covid-19 regulations
4. Discussion on end-of-season employee review process
5. Discussion on pursuing LLC status for the Golf Commission

6. Verify the end of the current commissioner's terms

**Old Business:**

1. Fifth hole tree work along fence (Town of Ludlow) – contact Law Department (Tabled)
2. Update on tournaments impacted by the Covid-19 shutdown
3. Review rebate policy for rebates (Tabled to the end of the season)
4. Update on possible solutions to erosion problem on hole #1 hill
5. Cart damage since last meeting
6. Update on forward tees discussion / Mass Golf Re-rating the course
7. Update on concession area plumbing work on blocked drainpipe
8. Update on maintenance building heating system metal chimney work
9. Update on Capital Equipment Purchase.
10. Update on Concession door replacement
11. Update on DPW Forestry storm work
12. Update on plan to eliminate washouts on hole #4 bunker / cart path.
13. Update on City participation in a Western Mass possible mosquito spraying program on the course in 2021
14. Update on AJGA Charity Donation Status

**Review and signing of bills:**

**DATE, TIME, SITE OF NEXT REGULAR MEETING**

November 10, 2020                      6:00 p.m.                      Tuesday                      Chicopee Country Club

**MEETING ADJOURNED:**