

Notice of Meeting

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee Conservation Commission

The meeting will be held at: 6:15 PM on Wednesday, October 21, 2020

The location of the meeting will be: Planning/Conservation Office and Zoom

Full description of location: City Hall Annex, 4th Floor, 274 Front St., Chicopee, MA 01013 and Zoom

The purpose of the meeting: Regularly scheduled bimonthly meeting. Agenda includes:

Item 1: (New) NOI for proposed site improvements to include upgrades to stormwater drainage and parking infrastructure and frontage. Work will occur within Terrace Escarpment Soils and Bordering Land Subject to Flooding. Location: 30 Buckley Blvd. Applicant: Revolution Greencare, LLC., c/o Greenglove Consulting, 139 Damon Road #5, Northampton, MA 01060

Item 2: (New) Restoration Plan for gravel parking area expansion to a vegetated condition. Work to occur within Buffer Zone to Bordering Vegetated Wetland and Terrace Escarpment Soils. Location: 1269 Memorial Dr. Applicant: Patalano Property Management, LLC, 26 Chadbourne Cir., Ludlow, MA 01056

Item 3: (Cont. from October 7, 2020) RDA for replacement or improvement of eight (8) electrical transmission structures along the ROW for Line 1113. Work will also include select tree removal in Buffer Zone where canopy has grown to within 35-50' of the wires. Location: Southwest of New Ludlow Rd. Applicant: NSTAR Electric DBA Eversource, 107 Selden St., Berlin, CT 06037

Item 4: (Cont. from October 7, 2020) NOI for replacement or improvement of eight (8) electrical transmission structures along the ROW for Line 1113. Work will also include select tree removal where canopy has grown to within 35-50' of the wires. Work will occur within Terrace Escarpment Soils. Location: Southwest of New Ludlow Rd. Applicant: NSTAR Electric DBA Eversource, 107 Selden St., Berlin, CT 06037

Item 5: (Cont. from October 7, 2020) RDA for the construction of a single-family house and associated site amenities. Work will occur within Wetland Buffer Zone and Buffer Zone to Terrace Escarpment Soils. Location: 322 Dale St. Applicant: MA Homebuyers LLC, 61 Cabot St., Chicopee, MA 01013

Item 6: Enforcement Orders - Update

- 19 Old Chicopee St. – Removal of vegetative cover within Terrace Escarpment Soils.
- Sunflower Avenue – Excavation of foundation hole and installation of footings within Terrace Escarpment Soils without Conservation Commission filing of an NOI.

Item 7: Minutes from October 7, 2020

Item 8: Sign Bills

Item 9: Upcoming Project Updates/Discussion

Item 10: Adjournment – Next scheduled meeting is November 4, 2020

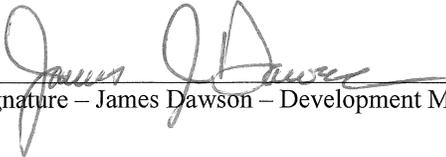
In order to ensure and satisfy CDC social distancing guidelines during the Covid-19 Pandemic and pursuant to Governor Baker's March 23, 2020 Order as amended, the City of Chicopee is providing public notice that it will conduct a public hearing utilizing remote collaboration technology in accordance with Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. C. 30A, 18.

Copies of application materials may be requested by phone (413-594-1517) or by emailing Jim Dawson at jdawson@chicopeema.gov.

To view the public hearings please tune to Spectrum Community Access Channel 191 or the ChicopeeTV website at [Facebook.com/ChicopeeTV](https://www.facebook.com/ChicopeeTV) and/or <https://vimeo.com/chicopeetv>

Public comment will be received during two timeframes. The first public comment period will take place prior to the opening of the public hearing on October 21, 2020. The second public comment period will take place following the October 21, 2020 hearing and remain open until November 4, 2020 for newly opened agenda items.

To provide public comments in writing please mail to the Chicopee Conservation Commission, 4th Floor, City Hall Annex, 274 Front St., Chicopee, MA 01013. By email to Jim Dawson at jdawson@chicopeema.gov. or by calling 413-594-1517. All public comments received will be provided to all Commission Members and discussed at either of the above listed meeting dates. All comments shall state their name, address and company/organizational affiliation in addition to the item(s) that the comments pertain to. Comments received up to the October 21, 2020 hearing will be put into the record during that public hearing and comments received after the October 21, 2020 hearing will be entered at the continued date for the hearing scheduled for November 4, 2020.


Signature – James Dawson – Development Manager

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
