

**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received                   | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------------------------|---------------------|---------------------|-----------------------------|-------|
|                                 |                     |                     |                             |       |
|                                 |                     |                     |                             |       |
|                                 |                     |                     |                             |       |
|                                 |                     |                     |                             |       |
| Line 15: In-kind over \$50      |                     |                     |                             |       |
| Line 16: In-kind \$50 and under |                     |                     |                             |       |
| Line 17: Total In-kind          |                     |                     |                             |       |

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred                          | To Whom Due | Address | Purpose | Amount |
|--|-------------|---------|---------|--------|
|  |             |         |         |        |
|  |             |         |         |        |
|  |             |         |         |        |
|  |             |         |         |        |
| Line 18: OUTSTANDING LIABILITIES (ALL) |             |         |         |        |

Enter on page 1, line 7



Commonwealth of Massachusetts

**Form CPF M 102: Campaign Finance Report  
Municipal Form**

Office of Campaign and Political Finance

CITY CLERK'S OFFICE  
CITY OF CHICOPEL

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

2015 OCT 16 P 1:46

**Fill in dates:**

Reporting Period Beginning Month JAN Date 1 Year 2015 Ending Month Oct Date 16, Year 2015

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

JAMES K. TILLOTSON

Full Name of Candidate (if applicable)

Councilor At-Large

Office Sought and District

34 HARVEY ST.

Residential Address

Tel. No. (optional)

Committee to Elect James K. Tillotson

Committee Name

Joan M. Tillotson

Name of Committee Treasurer

34 HARVEY ST.

Committee Mailing Address

Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report \$ 12,372.39  
 Line 2: Total receipts this period (page 2, line 11) \$ 40.84  
 Line 3: Subtotal (line 1 plus line 2) \$ 12,413.23  
 Line 4: Total expenditures this period (page 3, line 14) \$ 2,652.37  
 Line 5: Ending balance (line 3 minus line 4) \$ 9,760.86  
 Line 6: Total in-kind contributions this period (page 4) \$ 0.00  
 Line 7: Total (all) outstanding liabilities (page 4) \$ 0.00  
 Line 8: Name of bank(s) used Bank of America

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
 Treasurer's signature (in ink) Joan M. Tillotson Date 10/16/15

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
 Candidate signature (in ink) James K. Tillotson Date 10/16/15

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 9/24/15  | Bank of America (Interact)<br>Memorial Dr. Chicopee, MA         | 40 84  |   |
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| Line 9: Total receipts in excess of \$50 (or listed above) |   |        |   |
| Line 10: Total receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 40 84  | Enter on page 1, line 2                                       |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid | To Whom Paid<br>(alphabetical listing) | Address                                | Purpose of Expenditure                | Amount   |
|-----------|--|--|---------------------------------------|----------|
| 9/25/15   | Reminder Publications                  | 280 N. Main St.<br>East Longmeadow, MA | Advertising                           | 486 75   |
| 10/1/15   | Republican                             | Main St.<br>Springfield, MA            | Advertising                           | 1,675 36 |
| 10/29/15  | Staples                                | 591 Memorial Dr.<br>Chicopee, MA       | Printing                              | 52 51    |
| 9/22/15   | Turley Publications                    | 24 Water St.<br>Palmer, MA             | Advertising                           | 437 75   |
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|           |  |  |                                       |          |
|           |  |  | Line 12: Expenditures over \$50       |          |
|           |  |  | Line 13: Expenditures \$50 and under* |          |
|           |  |  | <b>Line 14: TOTAL EXPENDITURES</b>    | 2,652 37 |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.