

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## The City of Chicopee Ambulance Commission

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 5:00 PM On Tuesday, June 6, 2023

The location of the meeting will be Fire Department Headquarters

Full description of location 80 Church Street Chicopee, Ma. 01020  
(Street Address)

The purpose of the meeting Abatements and Other Business Matters

Dennis Borkosky  
Signature

Chairman

Title

5/3/2023

Date of Notice

(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
2023 MAY - 3 A 10:59 CITY OF CHICOPEE CITY CLERK'S OFFICE	2023 MAY - 3 A 10:59 CITY OF CHICOPEE CITY CLERK'S OFFICE



**CITY OF CHICOPEE  
Ambulance Commission**

Fire Department Headquarters  
80 Church Street  
Chicopee, MA 01020  
(413) 594-1631

***Commissioners***

Dennis Borkosky – Chairman  
Katie Kalbaugh – Vice Chairman  
Mary Anne Cierpial--Commissioner  
Jan F Wegrzynek--Commissioner  
Katie Pires--Commissioner

**Agenda for Meeting on Tuesday, June 6, 2023**

1. Call meeting to order: \_\_\_\_\_ PM.
2. Set next meeting date: To Be Determined  
Time: 5:00 PM.  
Location: Fire Department Headquarters  
80 Church Street  
Chicopee, Ma. 01020
3. Review and accept minutes of May 2, 2023 meeting.
4. Review monthly Reconciliation Report.
5. Enter into Executive Session for the purpose of reviewing Abatement requests, Write-Off Report, Summary of Payments FFR, Cumulative Request for Disposition, and Retraction Report to comply with HIPPA laws.
6. Roll Call.
7. Will not return to an open session.
8. Adjourn meeting: \_\_\_\_\_ PM.