Form CPF M 102: Campaign Finance Report
Municipal Form

Commonwealth of Massachusetts

Office of Campaign and Political Finance

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2019 OCT 25 P 4:46

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/4/2019 Ending Date: 10/18/2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

FRANK N. LAFLAMME
Candidate Full Name (if applicable)

COUNCILOR - AT - LARGE
Office Sought and District

25 BARIL LANE, Chicopee, MA 01013
Residential Address

E-mail: FLAFLAMME@CHARTER.NET

Phone # (optional): 413-348-6271

Committee to Elect FRANK N. LaFlamme
Committee Name

DONALD St. AMAND
Name of Committee Treasurer

386 GRATTAN St. Chicopee MA 01020
Committee Mailing Address

E-mail: DSTAM33157@AOL.COM

Phone # (optional): 413-533-0560

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	20,400.65
Line 2: Total receipts this period (page 3, line 11)	—
Line 3: Subtotal (line 1 plus line 2)	20,400.65
Line 4: Total expenditures this period (page 5, line 14)	1,492.27
Line 5: Ending Balance (line 3 minus line 4)	18,908.38
Line 6: Total in-kind contributions this period (page 6)	—
Line 7: Total (all) outstanding liabilities (page 7)	—
Line 8: Name of bank(s) used:	WESTFIELD BANK

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Donald St Amand (Treasurer's signature) Date: 10/23/2019

FOR CANDIDATE FILINGS ONLY: **Affidavit of Candidate: (check 1 box only)**

☒ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Frank N LaFlamme (Candidate's signature) Date: 10/23/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of $200 or more)

Line 9: Total Receipts over $50 (or listed above)	-0-
Line 10: Total Receipts $50 and under* (not listed above)	-0-
Line 11: TOTAL RECEIPTS IN THE PERIOD	-0- ← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of $200 or more)
Line 9: Total Receipts over $50 (or listed above)		- 0 -	
Line 10: Total Receipts $50 and under* (not listed above)		- 0 -	
Line 11: TOTAL RECEIPTS IN THE PERIOD		- 0 -	← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/31/2019	BALAKIER, COMMITTEE TO ELECT GEORGE	129 SARATOGA AVE. Chicopee MA 01013	Spaghetti Fundraiser tickets	20.00
3/22/2019	Chicopee Chamber of Commerce	264 Exchange St Chicopee, MA 01013	2 TICKETS - SHINING STAR GALA	120.00
8/2/2019	City of Chicopee	17 Springfield St Chicopee MA 01013	FOOD EXPENSE SHARE that councilors bought cooked & gave out at NATIONAL NIGHT OUT	100.00
3/15/2019	Gulluni, Committee to Elect Anthony	1441 MAIN ST Ste 220 SPRINGFIELD MA 01103	FUNDRAISER	50.00
9/15/2019	HOME Depot, Inc	655 MEMORIAL DR CHICOPEE, MA 01020	WOOD + HARDWARE FOR CAMPAIGN SIGNS	77.50
10/16/2019	JARVIS, COMMITTEE TO ELECT HALEY	49 Sergeant St Chicopee MA 01020	FUNDRAISER DINNER TICKETS	50.00
4/10/2019	ROTARY CLUB of Chicopee	P.O. Box 152 Chicopee MA 01021	50th ANNIVERSARY DINNER TICKETS	150.00
5/23/2019	Roy, Committee to Elect Jerry	299 GRATTAN St Chicopee MA 01020	FUNDRAISER	50.00
10/6/2019	Staples, Inc	591 MEMORIAL DR. CHICOPEE MA 01020	INVITATIONS TO FUNDRAISER DINNER, Envelopes + labels	297.97
10/8/2019	U.S. POSTAL SERVICE ~~25 MA~~	28 MAIN ST Chicopee MA 01020	STAMPS	220.00
10/9/2019	U.S. POSTAL SERVICE	100 Center St Chicopee MA 01013	STAMPS	220.00
6/27/2019	VIEAU, COMMITTEE TO ELECT JOHN	287 Chicopee St Chicopee MA 01013	FUNDRAISER	100.00

Line 12: Total Expenditures over $50 (or listed above)	1455.47
Line 13: Total Expenditures $50 and under* (not listed above)	36.80
Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**	1492.27

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over $50 (or listed above)	X
Line 13: Expenditures $50 and under* (not listed above)	X
Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**	X

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

Line 15: In-Kind Contributions over $50 (or listed above)	0
Line 16: In-Kind Contributions $50 & under (not listed above)	0
Enter on page 1, line 6 → **Line 17: TOTAL IN-KIND CONTRIBUTIONS**	0

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** — 0 —