



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8/3/2019 Ending Date: 11/9/2019

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Lucjan Galecki  
 Candidate Full Name (if applicable)  
City Council Ward 3  
 Office Sought and District  
19 Ogden St. Chicopee Ma 01013  
 Residential Address  
 E-mail: Lucjan.galecki@gmail.com  
 Phone # (optional): 413 885 6419

Committee to elect Lucjan Galecki  
 Committee Name  
Kinga Galecki  
 Name of Committee Treasurer  
19 Ogden St. Chicopee MA  
 Committee Mailing Address  
 E-mail: Lucjan.galecki@gmail.com  
 Phone # (optional): 413 885 6419

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 50.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 589.24</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 639.24</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 359.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 229.74</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$ 0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 589.24</u>
Line 8: Name of bank(s) used:	<u>Peoples Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kinga Galecki (Treasurer's signature) Date: 10/28/2019

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/31/2019

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/4/2019	Lucjan Galecki 19 Ogden St.	200.00	
9/23/2019	Lucjan Galecki 19 Ogden St.	100.00	
9/11/2019	Lucjan Galecki 19 Ogden St.	50.00	
8/18/19	Lucjan Galecki 19 Ogden St.	150.00	
8/3/2019	Lucjan Galecki 19 Ogden St.	89.24	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>589.24</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/26/2019	Vista Print		post cards	\$120.26
8/18/2019	Sacha Signs		yard signs	\$150.00
8/3/2019	Vista Print		post cards	89.24
Line 12: Expenditures over \$50 (or listed above)				359.5
Line 13: Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>359.5</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

