



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2019 OCT 28 P 3:52

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/1/19 Ending Date: 10/26/19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

William Courchesne  
Candidate Full Name (if applicable)

CITY Council Ward 7  
Office Sought and District

34 Chapman Ave Chicopee  
Residential Address

E-mail: BCourchesne@Chicopee.MA.gov

Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Name of Committee Treasurer

\_\_\_\_\_  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1.84</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1.84</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	<u>1483.33</u>
Line 8: Name of bank(s) used:	<u>Alden Credit Union</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mulla L (Candidate's signature) Date: 10/27/19

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
9/15/14	William Courchesne	34 Charpentier Blvd	loan	54 <sup>00</sup>
12/31/14	William Courchesne	34 Charpentier Blvd	loan	38 <sup>58</sup>
10/27/15	William Courchesne	34 Charpentier Blvd	loan	57 <sup>75</sup>
10/28/15	William Courchesne	34 Charpentier Blvd	loan	59 <sup>59</sup>
10/28/15	William Courchesne	34 Charpentier Blvd	loan	91 <sup>00</sup>
10/28/15	William Courchesne	34 Charpentier Blvd	loan	42 <sup>00</sup>
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				

WILLIAM COUCHMAN  
**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
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Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				

Enter on page 1, line 6 →

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/27/13	William Couchman	341 Chapman Blvd Chicago	Staples / Pens	98.52
7/2/13	William Couchman	341 Chapman Blvd Chicago	Staples / Postcard	22.21
8/21/13	William Couchman	341 Chapman Blvd Chicago	Staples / Flyers	31.34
9/28/13	William Couchman	341 Chapman Blvd Chicago	Staples / Flyers	31.33
10/17/13	William Couchman	341 Chapman Blvd Chicago	Stapler / Postcard	57.89
10/20/13	William Couchman	341 Chapman Blvd Chicago	Staples / Labels	12.21

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/22/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/POSTCARDS	52.84
10/22/13	William Courchane	34 Charpentier Blvd	LOAN Postoffice/stamps	3.63
10/25/13	William Courchane	34 Charpentier Blvd	LOAN BJS/MEET & GREET	31.54
10/26/13	William Courchane	34 Charpentier Blvd	LOAN DALARTRIE/MEET & GREET	4.19
9/13/13	William Courchane	34 Charpentier Blvd	LOAN COPY CAT/SIGN STICKER	724.31
9/13/13	William Courchane	34 Charpentier Blvd	LOAN SIGNAGE/SIGN/SIG	235.50
10/18/13	William Courchane	34 Charpentier Blvd	LOAN COSTCO/STAMPS	137.25
10/26/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/FIYERS	292
3/27/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/PENS	98.52
7/12/13	William Courchane	34 Charpentier Blvd	LOAN STAPLER/POSTCARDS	292.1
8/21/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/FIYERS	31.34
9/25/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/FIYERS	31.33
10/17/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/POSTCARDS	57.89
10/24/13	William Courchane	34 Charpentier Blvd	LOAN STAPLES/TABLES	120.1
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	

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Date Incurred	To Whom Due	Address	Purpose	Amount
9/15/14	William Courchese	34 Charpentier Blvd	loan	54 <sup>00</sup>
12/31/14	William Courchese	34 Charpentier Blvd	loan	39 <sup>98</sup>
12/31/14	William Courchese	34 Charpentier Blvd	loan	18 <sup>79</sup>
8/30/15	William Courchese	34 Charpentier Blvd	loan / 9/9/15	213 <sup>75</sup>
10/27/15	William Courchese	34 Charpentier Blvd	loan	57 <sup>75</sup>
10/28/15	William Courchese	34 Charpentier Blvd	loan	59 <sup>85</sup>
10/28/15	William Courchese	34 Charpentier Blvd	loan	9 <sup>00</sup>
10/28/15	William Couch	34 Charpentier Blvd	loan	47 <sup>00</sup>

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

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