



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan. 1, 2019 Ending Date: Oct. 18, 2019

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

George Anthony Balakier  
 Candidate Full Name (if applicable)  
Ward 4 City Council Chicopee, MA  
 Office Sought and District  
129 Saratoga Ave. Chicopee, MA 01013  
 Residential Address  
 E-mail: gabalakier@gmail.com  
 Phone # (optional): (413) 594-8137

Committee to Elect George A. Balakier  
 Committee Name  
Kathleen A. Balakier  
 Name of Committee Treasurer  
129 Saratoga Ave. Chicopee, MA 01013  
 Committee Mailing Address  
 E-mail: gabalakier@gmail.com  
 Phone # (optional): (413) 594-8137

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 999.59
Line 2: Total receipts this period (page 3, line 11)	\$3,026.91
Line 3: Subtotal (line 1 plus line 2)	\$4,026.48
Line 4: Total expenditures this period (page 5, line 14)	\$ 1,556.30
Line 5: Ending Balance (line 3 minus line 4)	\$ 2,470.18
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>POLISH NATIONAL CREDIT UNION - Chicopee</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kathleen A. Balakier (Treasurer's signature) Date: 10-28-19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: George A. Balakier (Candidate's signature) Date: 10/28/2019

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/30/19	Cole Balakier 16 Alewife Court Wells, Maine 04090	\$ 500.00	Retired Chicopee Public Schools Teacher
5/30/19	Katherine Balakier 16 Alewife Court Wells, Maine 04090	\$ 250.00	Retired Canadian School Teacher
5/30/19	Linda Balakier 34 Dresser Ave Chicopee, MA 01013	\$ 90.00	Retired Chicopee Public School Teacher
5/30/19	Luise Balakier 915 W. End Ave. Apt. 34 N.Y., N.Y. 10025	\$ 50.00	fashion designer
5/30/19	Ernest LaFlamme 863 Mont Gony St. Chicopee 01013	50.00	Retired former Chicopee Treasurer
5/30/19	Congressman Richard Neal 36 Atwater S. Seymour, MA 01017	50.00	U.S. Congressman
6/14/19	Jeremy Procon 166 Westover Rd. Chicopee, MA 01020	195.00	Businessman - Trucking Service
5/30/19	Mary Jo, Frank Quigley 10 Old Farm Rd. Wilbraham, MA 01095	100.00	Construction Supervisor
5/30/19	James & Martha Ross 6 Chatham Trace Wilbraham, MA 01095	100.00	Businessman
5/17/19	Anne Pete Cochy 104 Jean Circle Chicopee 01020	99.50	Retired teacher
5/30/19	Kenneth Eline Williamson 151 Farnsworth St. Chicopee 01013	50.00	Retired clothier
5/30/19	Adam Lamontagne 44 Montclair St. Chicopee 01020	50.00	Administrator
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/30/19	Lisa Padykula Steve Michalik 87 Willowood St. Chicopee	\$ 50.00	Retired
5/30/19	Rep. Joe Wagner Front St. Chicopee, MA 01013	50.00	State of MA Rep.
5/30/19	Paul Barabani, Maryanne Austin St. Chicopee, MA 01013	50.00	Retired State National Guard
Line 9: Total Receipts over \$50 (or listed above)		\$1,732.50	
Line 10: Total Receipts \$50 and under* (not listed above)		\$1,294.41	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$3,026.91	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/30/19	American Legion (452) 43 Exchange St. Chicopee 01013	43 Exchange St. Chicopee 01013	hall rental	\$250.00
5/30/19	Bernadino's Bakery	105 Exchange St. 01013	Sale of bread for fundraiser	\$ 12.60
5/26/19	BIG W	650 Memorial Dr. Chicopee	supplies for pasta fundraiser	\$20.96
5/7/19	COSTCO	119 Dagget Dr. W. Springfield, MA 01089	stamps supplies fund rais.	28.60
5/28/19	COST CO	"	Supplies	41.64
5/26/19	Dollar Tree	591 Memorial Dr. Chicopee #8	Supplies	129.29
5/30/19	Dunkin Donuts	95 West St. Chicopee 01013	coffee for workers	18.88
5/10/19	Rynchon Press	813 Gratton St. Chicopee	flyers tickets for dinner	\$ 229.00
5/25/19	Restaurant Depot	123 First Ave. Chicopee 01020	fundraiser supplies	\$ 201.07
5/29/19	Restaurant Depot	"	"	\$ 278.37
6/5/19	Restaurant Depot	"	return items	-(91.80)
5/7/19	Staples	629 Riverdale Rd. Chicopee 01020	ink - copier	58.41
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/27/19	Committee to Elect John Vieau	Front St. Chicopee 01013	Fundraiser	75.00
6/15/19	Friends of the, Chicopee Library	Front St. Chicopee 01013	Golf outing fundraiser	50.00
8/21/19	Comm to Elect Sherrif & Cocchi	48 Jackie Dr. Ludlow, MA 01056	Fundraiser	50.00
9/25/19	Comm to Elect John Vieau	Front St. Chicopee	Fundraiser	25.00
10/15/19	Comm to Elect Victor Anop	Bridal Path Rd Chicopee	Fundraiser	20.00
6/26/19	COSTCO	119 DASSET DR. W. SPFLD; MA 01089	DINNER GIFT CARDS FOR CAMPAIGN WORKERS	159.98
Line 12: Expenditures over \$50 (or listed above)				\$ 1,389.32
Line 13: Expenditures \$50 and under* (not listed above)				\$ 166.78
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$ 1,556.30

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





